

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKASH MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730475
3	SCHOOL CODE (IF APPLICABLE)	85369
4	COMPLETE ADDRESS WITH PIN CODE	BALJEET VIHAR, NITHARI EXTN., DELHI-110086, NORTH WEST DELHI , DELHI - 110086
5	PRINCIPAL NAME	GEETA RANI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	akashschoolrana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9811088324

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://akashmodelschool.in/AFFILIATION%20LETTER.pdf">http://akashmodelschool.in/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://akashmodelschool.in/society%20certificate.pdf">http://akashmodelschool.in/society%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://akashmodelschool.in/DEO%20NOC.pdf">http://akashmodelschool.in/DEO%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://akashmodelschool.in/recognition%20letter.pdf">http://akashmodelschool.in/recognition%20letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://akashmodelschool.in/structure%20stability%20certificate.pdf">http://akashmodelschool.in/structure%20stability%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://akashmodelschool.in/FIRE%20NOC.pdf">http://akashmodelschool.in/FIRE%20NOC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://akashmodelschool.in/DEO%20NOC.pdf">http://akashmodelschool.in/DEO%20NOC.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://akashmodelschool.in/school%20health%20certificate.pdf">http://akashmodelschool.in/school%20health%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://akashmodelschool.in/FEE%20STRUCTURE.pdf">http://akashmodelschool.in/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.akashmodelschool.in/AcademicCalender">http://www.akashmodelschool.in/AcademicCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://akashmodelschool.in/MANAGEMENT%20COMMITTEE%20LIST.pdf">http://akashmodelschool.in/MANAGEMENT%20COMMITTEE%20LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.akashmodelschool.in/Link_of_PTA">http://www.akashmodelschool.in/Link_of_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA RANI
2	TOTAL NO. OF TEACHERS	96
	PGT	16
	TGT	38
	PRT	35

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=fz33kKPTThU">https://www.youtube.com/watch?v=fz33kKPTThU</a>